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State of South Dakota  
Campaign Finance Disclosure Statement

Full Name of Committee: Plumbers &amp; Fitters Local 300 PAC

Walt Welton

ualocal300@midconetwork.com

Committee Chair, Treasurer, Candidate

E-Mail

2901 Twin City Drive, Mandan, ND 58554

Committee Street Address

Committee Postal Address

Walt Welton

701-663-0999

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

If Candidate Committee, please note office being sought, and District # (if applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? ☐Opposing? ☐

## Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Year-End



Amendment



Supplement



Termination

## VERIFICATION OF PERSON MAKING REPORT

I, Randy Armstrong  
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

02-18-15

Date

Randy Armstrong  
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
p: 605-773-3537 f: 605-773-6580  
e-mail to kea.warne@state.sd.us

Fax and e-mail images must contain the signature(s).

# SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 27357.61	
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$	
Income:			
	Unitemized Contributions (A1)	\$	
	Itemized Contributions (A2)	\$	
	Contributions from Organizations (B1)	\$	
	Contributions from Political Parties (C1)	\$	
	Contributions from In-State PACs (D1)	\$	
	Contributions from Out-of-State or Federal PACs (D2)	\$	
	Contributions from Candidate Committees (E1)	\$	
	Other Income (G1)	\$	
	Expenditures from an external source to establish a committee (H1)	\$	
Expenditures			
	Operational Expenditures (X1)		\$
	Contributions to Candidates and Committees (X2)		\$
	Debts and Obligations Owed by the Committee (X3)		\$
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	\$	
	Monetary loan repaid to this Committee during reporting period (Y2)		\$
Amount on hand at the end of the reporting period:		\$	-0-

In-Kind Contributions (F1) which are not included in your ending balance \$ \_\_\_\_\_

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

\*this PAC is registered with the state of North Dakota and they file their PAC with that state. -Kee War



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## Plumbers &amp; Fitters Local 300 PAC

Political Action Committee

Registration Date: 1/14/2015

Committee Type Political Action Committee

Committee Information

Committee Name Plumbers & Fitters Local 300 PAC  
 Committee Acronym Local 300 PAC  
 Committee Telephone (701) 663-0999  
 Committee Email ualocal300@midconetwork.com  
 Committee Address 2901 Twin City Drive  
 Mandan, ND 58554

Agent Information

Agent Name Walt Welton  
 Agent Title/Position Political Coordinator  
 Agent Telephone (701) 663-0999  
 Agent Email ualocal300@midconetwork.com  
 Agent Address 2901 Twin City Drive  
 Mandan, ND 58554

Has this committee or organization incorporated solely for the purpose of liability protection? No

## Election and Year-End Statements

	Date Filed	Starting Balance	Ending Balance	Total of all contributions received of \$200 or less	Total of all expenditures made of \$200 or less	Total of all contributions received greater than \$200	Total of all expenditures made greater than \$200
Pres Primary	5/5/2014	\$19,739.90	\$27,357.61	\$0,617.71	\$0.00	\$0.00	\$1,000.00
Pres General	9/30/2014	\$19,739.90	\$29,451.93	\$14,118.60	\$1,400.00	\$0.00	\$3,002.97
Year End	1/14/2015	\$19,739.90	\$32,869.65	\$20,552.72	\$1,400.00	\$0.00	\$6,002.97

## 48-Hour Statements

Date Filed	Total of all contributions received greater than \$500
No records to display.	

## Selected Statement Details

	Date Filed	Starting Balance	Ending Balance	Total of all contributions received of \$200 or less	Total of all expenditures made of \$200 or less	Total of all contributions received greater than \$200	Total of all expenditures made greater than \$200
Year End	1/14/2015	\$19,739.90	\$32,869.65	\$20,552.72	\$1,400.00	\$0.00	\$6,002.97

## Contributions

\* Indicates an amended transaction. Click to view the original transaction.

Name	Address	Date	Amount	n-Kind	Amended Date
No records to display.					

## Expenditures

\* Indicates an amended transaction. Click to view the original transaction.

Name	Address	Date	Amount	Amended Date
Cedarstream	PO Box 1761 Cedarstown, GA 30125	06/30/14	\$1,252.97	
Democratic-NPL Women's Caucus	P.O. Box 14382 Grand Forks, ND 58200	09/23/14	\$250.00	
Erin Olan for Senate	1319 Apache St Bismarck, ND 58501	07/31/14	\$500.00	
Friends of Darrell Miller	2518 Coolidge Ave Bismarck, ND 58501	10/20/14	\$1,500.00	
Friends of George Sinner	1006 Rose Creek Drive Fargo, ND 58104	10/22/14	\$1,000.00	
Mike Huepfer for Mayor	PO Box Sioux Falls, SD 57102	02/07/14	\$500.00	

Name	Address	Date	Amount	Amended Date
Taylor for North Dakota	PO Box 411 Fargo, ND 58107	10/22/14	\$1,000.00	

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